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SCHIFF HARDIN LLP

PATENT DEPARTMENT
6600 SEARS TOWER
233 SOUTH WACKER DRIVE
CHICAGO, ILLINOIS 60606

IFW
GP 2622



In re application of: Jacek KOWALSKI et al.

CONFIRMATION NO.: 1853

Serial No.: 10/019,853

GROUP ART UNIT: 2622

Filed: April 25, 2002

EXAMINER: Myles D. Robinson

For: "METHOD AND SYSTEM FOR IMPOSING PRINT DATA"
AMENDMENT "B" and Petition for Extension of Time

Commissioner for Patents - MAIL STOP AMENDMENT

P. O. Box 1450

Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*13	MINUS	20	0	() X 25.00 () X 5, m0.00	\$00
INDEP. CLAIMS	*4	MINUS	4	0	() X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated January 17, 2006 for 3 months so that the period for response is extended to July 17, 2006. A check in the amount of \$1020.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Melvin A. Robinson (31.870)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on July 14, 2006.

Melvin A. Robinson

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

July 14, 2006

DATE